

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAY 13 1985.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....MAY 13 1985.....

The applicant.....F. O. K., Ltd., a Nevada Limited Partnership.....  
.....1050 E. Flamingo Road, Suite 130....., of.....Las Vegas.....  
.....Street and No. or P.O. Box No......City or Town.....  
.....Nevada.....89109....., hereby makeS.. application for permission to appropriate the public  
.....State and Zip Code No......  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....Lola Falana, Ivy Ong,  
.....and John M. Keilly.....

1. The source of the proposed appropriation is.....Underground.....  
.....Name of stream, lake, spring, underground or other source.....

2. The amount of water applied for is.....0.02.....second-feet  
.....One second-foot equals 448.83 gals. per min......

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Quasi-Municipal Domestic.....  
.....Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use......

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....NW¼ SW¼, Section 6, T.22S.,  
.....Describe as being within a 40-acre subdivision of public  
R. 62E., M.D.M., Clark County, Nevada, being N08°43'55"W., 406.77 feet  
.....survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
to the west quarter corner of said Section 6.....

6. Place of use.....S½ NW¼ NW¼ SW¼ of Section 6, T.22S., R.62E., M.D.M.,  
.....Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Clark County, Nevada.....

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
.....Month and Day.....Month and Day.....

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....drilled well with pump and motor.....  
.....State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc......

9. Estimated cost of works.....\$12,000.00.....

10. Estimated time required to construct works.....12 months.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....2 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To serve 1-0.83 AC Lot and 3-0.71 AC Lots

Jerry E. Barnson, Agent  
By.....s/ Jerry E. Barnson.....  
3355 W. Spring Mtn. Rd. # 242  
Las Vegas, Nevada 89102

Compared.....jm/jf.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

..... State Engineer

WITHDRAWN BY APPLICANT JUN 14 1985  
*[Signature]* STATE ENGINEER